

possible. Matt. 26: 41; Matt. 6: 13 This passage translated more literally would be "Suffer us not to be led into trying."

6. Be armed with the mind of Christ. I Pet. 4: 1. He overcame all temptation and is therefore able to help us. Heb. 2: 18; 4: 15; Phil. 4: 13.

7. Give no place for a single evil thought or imagination II Cor. 10: 4, 5.

8. On the contrary fill the life with good thoughts and good deeds. Phil. 4: 8; Rom. 12: 21.

9. Help one another. Gal. 6: 1.

10. Walk in the spirit. Gal. 5: 16. This verse has been called the Christian's magna charta. It grows more precious with study.

11. Trust in Him who knows how to deliver. II Pet. 2: 9; Rev. 3: 10.

12. When tried endure and your reward shall be great. Jas. 1: 3, 12.

#### FOR OPEN MEETING

1. What is temptation.
2. May something be a temptation to one and not to another?
3. Is any one wholly free from temptation?
4. When is the time to prepare for temptation?
5. If we faithfully overcome the temptations to little sins will we also be able to overcome the greater?
6. What are some temptations which should be removed by law?
7. Explain Luke 11: 24 26 with reference to the necessity of filling the life with good works in order to keep the evil out.
8. What shall we do if we yield to temptation? I Jno. 1: 9.
9. How can we help the weak?
10. What reward has the one who overcomes temptation? Rev. 21: 7.

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#### God Calls to Greater Things

In a late issue of the Reformed church Messenger, the Rev. A. Zimmerman addresses timely and earnest words to the young people as follows:

Man delights to do great things. These great thoughts that sometimes occupy the human soul and fill the horizon with all sorts of beautiful and grand things are not all idle dreams. They are calls to bring these things from the sphere of the imaginative to the sphere of the real. There is many a call extended to a human soul today by the Omnipotent Being asking it to go and realize the promise conveyed by those great thoughts that have been harbored in the human mind. This was a great thought that came to Abram. But the great desert lay between. "It may not be realized after all. May it not be only an idle dream?" Ah, to the faithful Abram it is more than an idle dream. It stirs his whole being. He sees that the whole world needs such a career as that which is marked out for him that it may be taught new lessons in the school of grace. He obeys that he may realize those things that still lie beyond him. He treats them as tho they were and grasps them. So with those many noble thoughts that stir the souls of men today. There is a divine call in them. They come to you that you may be the one to carry out this great plan. They are not idle dreams, but are a call from the Father who is in heaven. Will you obey?

The reason why we miss so many bless-

ings is because we are afraid to go across the desert of worldliness and selfishness and give ourselves entirely to God's service so as to lead us to obey the divine call. God has need of Abrahams to day as well as centuries ago. The movement of the Christian church is to go forward to new thought and new conquest. There are Canaans and Canaanites to day. The best service one can render to God now is not always at home. It often lies across the desert. We need to be sufficiently obedient to cross them. When we refuse to obey God and go not where the blessing lies we cannot rise above the beaten path trod by the millions who cry after those things that lie beyond, but cannot attain them simply because they are not obedient to the heavenly vision.

Many a young man and young woman is stirred to the depth of their innermost soul by such a vision. There are thoughts that call for self sacrifice and effort. They do not seem to leave. They arouse a hope that is not so easily shaken. They present a picture of life that is fraught with divine things, blessings gathered and blessings dispensed all along the way. The richest dew of heaven seems to be glittering in the sunshine of God's love. Such a life! Oh, what a grand thought! But that hope is blighted, and finally the ideal fades and life collapses because others have discouraged the soul, or because there was not sufficient vim and force to surmount the obstacles in the way. There was no obedience to the call. That call to do great things had come. That opportunity was at the door. But God was not obeyed.

So many another young man and young woman has had similar visions and harbored similar ideas. They came to realize that in God's call lay man's opportunity. Obedient to the call their faith in God is strengthened, and they add to the forces that go towards the building up of humanity in faith and love. There was a simplicity in Abram's life which adds lustre and beauty to his character. In that simplicity and obedience



**Light Biscuit**  
**Delicious Cake**  
**Dainty Pastries**  
**Fine Puddings**  
**Flaky Crusts**

he grew great. On this basis was erected the covenant which has not lost its force nor its value to day.

When those thoughts come to you to make the world brighter and better, to lead the world to a higher ideal in life, to teach mankind by your life that the love of God surpasses knowledge, and that the blood of Jesus Christ cleanses from all sin, be obedient to the call, tho a great desert need be crossed and tho it takes all the power you are able to summon, power on earth or in the heavens, to enable you to carry out this great purpose of the living God. The way to accomplish most does not lie along the ordinary of life. Adhere to the commonplace and your powers will wane, your light will diminish, your vision grow more dim, your hope less inspiring, your faith in the eternal verities is found to be dying—all because of disobedience. Be moved by the thoughts which God places within you, and they are all great, and your powers will increase, your light will shine more brightly, your vision will be more grand, your hope more buoyant, your faith more active, your life more divine, because you have obeyed the call of the God of grace and truth.

## Christian Life

### Abundant Love

Fill life's cup so full of love  
That no evil may creep in,  
Then will earth soon be transformed,  
And no more be courting sin.  
Peace, sweet peace will fill the soul,  
As the rule of love holds sway,  
Angel voices then will sing  
Thru the long millennial day.

Hearts o'erflowing with God's love  
Make the sunshine of the world,  
Love and kindness e'er should, then  
Have their banners all unfurled,  
So that all may see the way  
To the Heavenly Father's light  
Which illumines earth with joy,  
Filling it with sweet delight.

—Martha S. Lippincott, in New York Observer.